

Total No. of Questions : 10]

SEAT No. :

P3667

[Total No. of Pages : 2

**[5136] - 1001**  
**LL.B. (Semester - I)**  
**First Year of Three Year Law Course**  
**FAMILY LAWS - I**  
**(2003 Pattern)**

*Time : 3 Hours]*

*[Max. Marks : 100*

*Instructions to the candidates:*

- 1) Question No. 10 is compulsory.*
- 2) Attempt any 5 out of the remaining.*
- 3) Figures to the right indicate full marks.*

**Q1)** Discuss various sources of Muslim Law. **[16]**

**Q2)** Describe the provisions regarding solemnization of marriage under the Special Marriage Act, 1954. **[16]**

**Q3)** State various grounds of divorce as per the Parsi Marriage and Divorce Act, 1936. **[16]**

**Q4)** Describe the different kinds of guardians under the Hindu Minority and Guardianship Act, 1956. **[16]**

**Q5)** "The Hindu Adoptions and Maintenance Act, 1956 has introduced several progressive changes in the customary Hindu Law of Adoption" Discuss. **[16]**

**Q6)** When a Hindu widowed daughter-in-law can claim maintenance from her father-in-law up to what extent? **[16]**

**P.T.O.**

**Q7)** Discuss the provisions of the Muslim Women's (Protection of Rights on Divorce) Act 1986. **[16]**

**Q8)** "Under the Hindu system of law, a clear proof of usage outweighs the written text of law". In the light of this statement, discuss the importance of custom and usage. **[16]**

**Q9)** Write short notes on any two of the following: **[16]**

- a) Legitimacy of children with voidable marriage under the Special Marriage Act, 1954.
- b) Parsi Matrimonial Courts.
- c) Prompt and Deferred Dower.
- d) Alimony Pendente lite.

**Q10)** Solve any four: **[20]**

- a) Family Court has passed a decree for restitution of conjugal rights against wife. The wife refuses to obey the order of the Court. What remedy is available to Husband?
- b) A Hindu woman working in one of the reputed company in the capacity of senior Manager, who wants to take divorce from her husband. Her husband is jobless since last four years and unable to maintain himself. He filed a petition for maintenance from his wife. Will he succeed?
- c) John, a Christian and Neeta, a Hindu, got married as per Hindu religious rites. Within one year differences developed between them and they wished to end their marriage. What is the legal position?
- d) Anish and Neela, both Parsi, married under the Parsi Marriage and Divorce Act, 1936, without performing Ashirwad Ceremony. Is the marriage valid?
- e) Zubeda, a Muslim girl, is married to Anwar, a Muslim boy, under the Special Marriage Act, 1954. Anwar wants to marry Zarina, another Muslim girl in Nikah form. Can he marry?

